### Tax Parcel No. 68-

#### APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT

| 1. LO           | CATION OF E        | BUILDING             |          |           |                          |                   |          |  |             |
|-----------------|--------------------|----------------------|----------|-----------|--------------------------|-------------------|----------|--|-------------|
| AT (LO          | CATION)            |                      |          |           |                          |                   |          |  |             |
| DETM            | N                  | (ADDRESS NO.)        |          |           | (STREET)                 | AND               |          |  |             |
| BETWE           | EEN                | (CROSS STREET)       |          |           |                          | AND (CROS         | SS ST    | TREET)                                     |             |
| CLIDDI          | VICION             | (ONOGO OTNEET)       |          |           |                          | ,                 | 0001     | LOT SIZE                                   |             |
| SUBDIVISION     |                    |                      |          |           | LOT                      |                   | LOT SIZE |  |             |
| ZONING DISTRICT |                    |                      |          |           |                          |                   |          |  |             |
|                 |                    |                      |          |           |                          |                   |          |  |             |
| 2 TVE           | PE & COST O        | E BIIII DING         |          |           |                          |                   |          |  |             |
|                 | E OF IMPROVE       |                      | ВВ       | PΩ        | POSED USE -              | for Demolition I  | list m   | ost recent use                             |             |
| Α. ΤΤΙ          | New building       |                      | Б. Г     | ΚŪ        | Residential              | TOT Demonition is | 131 1110 | Nonresidential                             |             |
|                 | Addition *         |                      |          |           | One family               |                   | -        | Amusement, recreational                    |             |
|                 | Alteration *       |                      |          |           | Two or more family       |                   |          | Church, other religious                    |             |
|                 | -                  | Replacement          |          |           | List number of un        | nits              |          | Industrial                                 |             |
|                 | Demolition *       | . topiacomont        |          |           | Transient hotel, mot     |                   | -        | Parking garage                             |             |
|                 | Moving (reloc      | ation)               |          |           | List number of un        | -                 |          | Service station, repair garage             | е           |
|                 | Foundation or      |                      |          |           | Garage                   |                   | -        | Hospital, institutional                    |             |
| * If resi       |                    | umber of housing     |          |           | Carport                  |                   |          | Office, bank, professional                 |             |
|                 | dded, altered or   | ~                    |          |           | Other – specify          |                   |          | Public utility                             |             |
| in part         | B. item 9.         |                      |          |           |                          |                   |          | School, library, other educati             | onal        |
|                 | NERSHIP            |                      |          |           |                          |                   |          | Stores, mercantile                         |             |
|                 | Private (e.g ir    | ndividual, nonprofit | For      | Noi       | nresidential – Descri    | be below in detai | il       | Tank, towers                               |             |
|                 | institution, o     |                      | the p    | orop      | posed use of buildings   | s, e.g. machine   |          | Other – specify                            |             |
|                 | Public (e.g. F     | ederal, State or     |          |           | lementary school, ren    | -                 |          |  |             |
|                 | Local Gove         |                      | build    |           | •                        |                   |          |  |             |
| D. CO           | ST                 | ·                    | If us    | e oi      | f existing building is b | eing changed,     |          |  |             |
| Total co        | ost of             | (To round dollars)   | -        |           | e proposed use in det    |                   | _        |  |             |
| of              |                    |                      |          |           |                          |                   |          |  |             |
| Improve         | ements →           | \$                   |          |           |                          |                   |          |  |             |
| (include        | e electrical, plur | nbing, HVAC,         |          |           |                          |                   |          |  |             |
| & all ot        | her work)          |                      |          |           |                          |                   |          |  |             |
|                 |                    |                      |          |           |                          |                   |          |  |             |
|                 |                    | TICS OF THE BUILI    |          |           |                          |                   |          |  |             |
| E. PRI          | NCIPAL FRAM        |                      | I. O     | <u>HT</u> | ER MECHANICAL &          |                   | L. I     | DIMENSIONS OF BUILDING                     |             |
|                 |                    | I bearing block)     |          | -         | Central air condition    |                   |          | Number of stories                          |             |
|                 | Wood frame         |                      |          | -         | Fireplace – wood b       |                   |          | Height – exterior grade to peak, ft.       |             |
|                 | Structural ste     |                      |          | -         | Fireplace – not woo      |                   |          | Building Area, list in sq. ft.             |             |
| -               | Reinforced co      |                      |          | -         | List type of fuel        |                   |          | a. Basement                                |             |
| -               | Precast conc       | ed truss / lumber    |          |           | Wood stove<br>Elevator   |                   |          | b. Floors (first, second, etc.)            |             |
|                 | Other - specia     |                      |          |           | Security system          |                   |          | c. Attached garage d. Other enclosed space |             |
|                 | Outer - Specia     | у                    | $\dashv$ |           | Generator                |                   |          | Total Area (sum a+b+c+d) =                 |             |
|                 |                    |                      | $\dashv$ |           | Lightening protection    | n system          | М        | OFF-STREET PARKING SPACES                  |             |
| E SEV           | NAGE DISPOS        | ٨١                   | $\dashv$ |           | Solar panels             | on system         | IVI.     | Enclosed, list total number                |             |
| F. 3EV          |                    | or private company   | -        |           | Other - specify          |                   |          | Outdoors, list total number                |             |
|                 | On-site (septi     |                      | +        | <u> </u>  | Other - specify          |                   | N        | RESIDENTIAL BUILDINGS ONLY                 |             |
| G WA            | TER SUPPLY         | c tank, etc.)        | -        |           |                          |                   | IN.      |  |             |
| G. WA           |                    |                      |          |           | 1                        |                   |          | Number of bedrooms  Number of Full         |             |
|                 | Public utility of  | or private company   | J. A     | ADA       | A ACCESSIBILITY FE       | ATURES            |          | bathrooms Partial (Half)                   |             |
|                 | On-site (septi     | c tank, etc.)        |          |           | Exterior ramp(s)         |                   |          | , araar (ran)                              |             |
| H. HE           | ATING FUEL         | . ,                  |          | 1         | Kitchen modification     | าร                | Ο.       | ANTICIPATED SCHEDULE                       | day/mo/year |
|                 | Gas                |                      | 1        |           | Bathroom modificat       |                   |          | Sitework                                   | ,,          |
|                 | Oil                |                      | 1        | 1         | Other - specify          |                   |          | Estimated Start Date                       |             |
|                 | Electricity        |                      | 1        |           | , , ,                    |                   |          | Estimated Finish Date                      |             |
|                 | Coal               |                      | K. I     | ENE       | ERGY VALUES              |                   |          | Building                                   |             |
|                 | Other - specif     | fy                   |          | _         | nsulation R values       | Show on plans     |          | Estimated Start Date                       |             |
| 1               | ,                  |                      |          | G         | Blazing U values         | Show on plans     |          | Estimated Finish Date                      |             |
|                 |                    |                      |          | _         | nergy analysis attach    | ed? Yes No        |          | Certificate of Occupancy Date              |             |

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# APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT PAGE 2

| 4. IDENTIF   | ICATION & CERTIFICATION  |  |   |   |  |  |  |  |
|--|--|--|---|---|--|--|--|--|
|  | Name   | Mailing Address – No., street, city, state, zip code   | Tel, Fax                                  | , Cell Nos. & E-mail address                          |  |  |  |  |
|  |  |  | Tel.                                      |   |  |  |  |  |
| Owner or   |  |  | Fax                                       |   |  |  |  |  |
| Lessee   |  |  | Cell                                      |   |  |  |  |  |
|  |  |  | E-mail                                    |   |  |  |  |  |
|  |  |  | Tel.                                      |   |  |  |  |  |
| Builder or<br>General  |  |  | Fax                                       |   |  |  |  |  |
| Contractor   |  |  | Cell                                      |   |  |  |  |  |
|  |  |  | E-mail                                    |   |  |  |  |  |
|  |  |  | Tel.                                      |   |  |  |  |  |
| Architect  |  |  | Fax                                       |   |  |  |  |  |
| or<br>Engineer   |  |  | Cell                                      |   |  |  |  |  |
| g  |  |  | E-mail                                    |   |  |  |  |  |
| and I have I agree to cother applic If a permit in Enforcement | been authorized by the Owner to onform to the Pennsylvania Unicable laws of both the United States issued for the proposed work, | ord of the named property, or that the proposed we or make this application as his/her authorized ager form Building Code, the applicable ordinances of tates of America and the Commonwealth of Pennsy I agree that the Building Code Official or his/her alaw enforcement agencies shall have the authority applicable laws. | nt.<br>:his West<br>ylvania.<br>uthorizeo | Nottingham Township and all representative, the Codes |  |  |  |  |
| SIGNATURE (  | DF APPLICANT DATE  | ADDRESS  |   | TEL OR CELL NO.                                       |  |  |  |  |
| RESPONSIBL   | E PERSON IN CHARGE OF WORK & T   | ITLE   |   | TEL OR CELL NO.                                       |  |  |  |  |
|  |  |  |   |   |  |  |  |  |
| 5. DEPOS   | 5. DEPOSIT & FEE RECORD – for office use only  |  |   |   |  |  |  |  |

| 5. DEPOS          | 5. DEPOSIT & FEE RECORD – for office use only |                  |              |                                   |  |  |  |  |  |
|-------------------|---|------------------|--------------|-----------------------------------|--|--|--|--|--|
| Payment<br>Amount | Check or<br>Money Order No.                   | Date<br>dd/mm/yr | Account Name | Charge to: Deposit or Fee Balance |  |  |  |  |  |
|                   |   |                  |              |                                   |  |  |  |  |  |
|                   |   |                  |              |                                   |  |  |  |  |  |

| 6. APPROVALS & PERMIT R       | ECORD - | for office use or | nly    |                       |     |        |
|-------------------------------|---------|-------------------|--------|-----------------------|-----|--------|
| Plan Review                   | Date    |                   | Number |                       | Fee | \$     |
| Zoning Permit                 | Date    |                   | Number | ZP -                  | Fee | \$     |
| Road Occupancy Permit         | Date    |                   | Number | ROP -                 | Fee | \$     |
| Building Permit               | Date    |                   | Number | В-                    | Fee | \$     |
| Electrical Permit             | Date    | N/A               | Number | N/A                   | Fee | \$ N/A |
| Plumbing Permit               | Date    | N/A               | Number | N/A                   | Fee | \$ N/A |
| Mechanical Permit             | Date    | N/A               | Number | N/A                   | Fee | \$ N/A |
| Use & Occupancy Permit        | Date    |                   | Number | Same as Bldg Permit # | Fee | \$ N/A |
| Sewage Disposal System Permit | Date    |                   | Number |                       | Fee | \$ N/A |
| Water Well Permit             | Date    |                   | Number |                       | Fee | \$ N/A |

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## APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT PAGE 3

#### **Insert Sheet**

**Purpose.** Include this Insert Sheet with the Building Application submission for the following types of projects listed below. This Insert Sheet *is not needed* for a single family (one family) detached dwelling or addition project.

- 1. Non-Residential Use projects.
- 2. Multi-family Residential Use or Single family Attached Dwelling projects.

| 7. ELECTRICAL WORK If no work, check this box> |        |  |                                      |        |             |  |                             |
|--|--------|--|--------------------------------------|--------|-------------|--|-----------------------------|
| Total Service                                  | Amps   |  | Power Devices (List each separately) | Number | Output/Load |  | Describe Utility Revisions: |
| Number of Circuits                             | 2 Wire |  |                                      |        |             |  |                             |
|  | 3 Wire |  |                                      |        |             |  |                             |
|  | 4 Wire |  |                                      |        |             |  |                             |
| Number of Service Outlets                      | 110V   |  |                                      |        |             |  |                             |
|  | 220V   |  |                                      |        |             |  |                             |

|                   | Enter the Number of | of Fixtures to be Installed, Replaced | or Repaired                            |
|-------------------|---------------------|---------------------------------------|--|
| Tubs              | Lavatories          | Backflow Preventers                   | Roof Openings                          |
| Showers           | Urinals             | Water Heaters                         | Inside Downspouts                      |
| Tub/Shower combos | Drinking Fountains  | Water Softeners                       | Exterior Downspouts                    |
| Jacuzzis          | Grease Traps        | Fire Sprinkler Heads                  | Parking Lot Drains                     |
| Toilets           | Floor Drains        | Fire Standpipes                       | For public water, service size, inches |
| Sinks             | Garbage Disposals   | Fire Hose Connections                 | For public water, meter size, inches   |
| Bidets            | Water Pumps         | Swimming Pools                        | For public sewer, service size, inches |
| Laundry Tubs      | Sump Pumps          | Lawn Sprinkler Heads                  |  |
| Dishwashers       | Sewage Ejectors     |                                       |  |

| 9. MECHANICAL WORK          |                        |                                   | If no work, check this box> |
|-----------------------------|------------------------|-----------------------------------|-----------------------------|
|                             | Enter the Number of    | Fixtures to be Installed, Replace | d or Repaired               |
| Forced Air Furnaces         | Window A/C Units       | A/C Compressors                   | Kitchen Exhaust Hoods       |
| Unit Heaters                | Split System A/C Units | Air Handling Units                | HazMat Exhaust Hoods        |
| Gas / Oil Conversion        | Heat Pumps             | Coil Units                        | Air Cleaners / Scrubbers    |
| Gravity Furnaces            | Space Heaters          | Incinerators                      |                             |
| Solid Fuel Appliances       | Electric Furnaces      | Boilers                           |                             |
| Describe Utility Revisions: | l l                    | •                                 |                             |

| 10. ADDITIONAL WORK NOT LISTED ABOVE  |
|---|
| Use the space below to list any additional work or information about the project. |
|   |
|   |